

# Corporate Parenting Panel AGENDA

**DATE:** Tuesday 10 July 2012

**TIME:** 6.00 pm

**VENUE:** Committee Room 5  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Mitzi Green

### **Councillors:**

Margaret Davine  
Brian Gate

Christine Bednell  
Janet Mote  
Lynda Seymour

### **Reserve Members:**

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1. William Stoodley
2. Raj Ray
3. Varsha Parmar

1. Chris Mote
2. John Nickolay
3. Husain Akhtar

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# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of Panel;
- (b) all other Members present in any part of the room or chamber.

## **3. MINUTES (Pages 1 - 10)**

That the minutes of the meeting held on 3 April 2012 be taken as read and signed as a correct record.

## **4. TERMS OF REFERENCE OF THE CORPORATE PARENTING PANEL (Pages 11 - 12)**

To note and confirm the Panel's Terms of Reference.

## **5. APPOINTMENT OF VICE CHAIR**

To appoint a Vice-Chairman of the Panel for the Municipal Year 2012/13.

## **6. PUBLIC QUESTIONS**

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

## **7. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## **8. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

**9. INFORMATION REPORT - ANNUAL INDEPENDENT REVIEWING OFFICERS' REPORT 1 JANUARY 2011 - 31 DECEMBER 2011 (Pages 13 - 28)**

Report of the Corporate Director of Children and Families

**10. ANNUAL HEALTH REPORT ON LOOKED AFTER CHILDREN AND CARE LEAVERS (Pages 29 - 38)**

Report submitted by NHS Harrow

**11. INFORMATION REPORT - UPDATE FROM THE VIRTUAL HEADTEACHER (To Follow)**

Report of the Corporate Director of Children and Families

**12. INFORMATION REPORT - ACTIVITY AND PERFORMANCE (Pages 39 - 58)**

Report of the Corporate Director of Children and Families

**13. AGENDA TRACKER (Pages 59 - 60)**

**14. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II**

**Nil**